

NOVEMBER



4-H Enrollment

If you have not done so, please enroll your youth in 4-H Online. This is the last month that we will send the newsletter out to those enrolled last year.

The 4-H Online system is open for enrollment! Scan the QR Code or type the link below in to your browser:

<https://v2.4honline.com/#/user/sign-in>



We look forward to seeing you this year at your favorite 4-H Clubs and project groups!



Country Ham

If you interested in participating in the Country Ham Project, the application is on the last page.



In This Issue:

Enrollment, Club Dates, 4-H Council, Recipe of the Month, Horticulture Club, Volunteer Forum, Country Ham Application



Contact Us:

Phone
502-863-0984

Fax
502-863-2392

Website
Scott.ca.uky.edu



Facebook
<https://www.facebook.com/scott4h>



Crystal Beitler
4-H Program Assistant
crystal.beitler@uky.edu

SCOTT COUNTY COOPERATIVE EXTENSION OFFICE
1130 CINCINNATI ROAD, GEORGETOWN, KY 40324

Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or receipt or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.

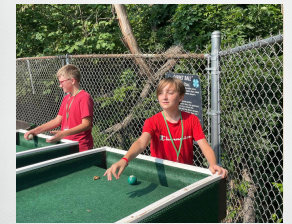


Scott County 4-H Times

NOVEMBER

All Meetings at The Scott County Cooperative Extension Office
unless listed otherwise.

CAMP CORNER



Carpet Ball!

4-H Poultry Club

November 13th
6:00pm



4-H Livestock Club

November 8th
4:30 pm
Field Trip: TBA



4-H Art Club

November 21st
5:30-6:30pm



To sign-up, please email
crystal.beitler@uky.edu

4-H Cloverbuds



November 21st
6:00pm

To sign-up, please email
crystal.beitler@uky.edu

4-H Teen Club

No meeting this month.



4-H Rabbit Club

November 20th
6:00pm



Shooting Sports

December 11th
6:00pm



4-H Horticulture Club

First Meeting is
November 8th
6:00pm



4-H Fishing Club



No meeting
until January



Contact Us:

Phone
502-863-0984

Fax
502-863-2392

Website
Scott.ca.uky.edu



Facebook
<https://www.facebook.com/scott4h>



Crystal Beitler
4-H Program Assistant
crystal.beitler@uky.edu

SCOTT COUNTY COOPERATIVE EXTENSION OFFICE
1130 CINCINNATI ROAD, GEORGETOWN, KY 40324

NOVEMBER

4-H Needs Volunteers!

4-H Council Meeting:

November 6th @ 4:30 p.m. Scott County Ext. Office

If you are looking to get involved in 4-H as a volunteer please reach out for more information on getting started.

Do you enjoy working with youth and have skills that you could teach? We are looking for 4-H Club Volunteers with a passion for:

**Horse
Woodworking
Adventure**


**Crochet
Dog
Shooting Sports**

**4-H Camp
Cooking
Robotics**

Leading a club entails a monthly club meeting held at the Scott County Extension office for youth ages 5-18 (may vary by specific club.) Meeting times also may vary, but must total 6 educational hours over the course of the program year. If you don't want to commit to a year-long club, we also need leaders for a workshop series or project day.

Contact us if interested! 502-863-0984

Recipe of the Month



Sweet Potato Crisp

<p>3 large fresh sweet potatoes, cooked until tender.</p> <p>8 ounces reduced fat cream cheese, softened</p> <p>1 cup brown sugar, divided</p>	<p>1 teaspoon vanilla</p> <p>1 tablespoon ground cinnamon</p> <p>2 medium apples, chopped</p>	<p>½ cup all-purpose flour</p> <p>¾ cup quick cooking oats</p> <p>3 tablespoons butter</p> <p>¼ cup chopped pecans</p>
---	--	--

1. **Preheat** oven to 350° F. Lightly spray a 13 x 9 x 2 inch pan with non-stick spray.
2. **Mash** sweet potatoes. Add cream cheese, ¾ cup brown sugar, vanilla and cinnamon. Mix until smooth.
3. **Spread** sweet potato mixture evenly into pan.
4. **Top** sweet potatoes with chopped apples.
5. In a small bowl, **combine** flour, oats, and ½ cup brown sugar. **Cut** in butter until mixture resembles coarse crumbles. **Stir** in pecans.
6. **Sprinkle** mixture over apples.
7. **Bake** uncovered for 35-40 minutes or until topping is golden brown and fruit is tender.

Yield: 16, ¾ cup servings.

Nutritional Analysis:
240 calories, 6 g fat, 3 g sat fat, 5 mg cholesterol, 200 mg sodium, 44 g carbohydrate, 4 g fiber, 20 g sugar, 4 g protein.

Plate it up!

Buying Kentucky Proud is easy. Look for the label at your grocery store, farmer's market, or roadside stand.

CLUB CORNER



Rabbit Club!



Contact Us:

Phone
502-863-0984

Fax
502-863-2392

Website
scott.ca.uky.edu



Facebook
<https://www.facebook.com/scott4h>



Crystal Beitler
4-H Program Assistant
crystal.beitler@uky.edu

SCOTT COUNTY COOPERATIVE EXTENSION OFFICE
1130 CINCINNATI ROAD, GEORGETOWN, KY 40324





The 4-H Horticulture Club

For youth ages 9 and up, who have an interest in learning about gardening and plants. Club meetings are planned for the second Wednesday of the month, starting November 8. Meetings will be focused on exploring different aspects of horticulture, with plenty of fun, hands-on activities. *Limited to 12 participants.

November 8th

6:00 pm

Scott County Extension Office

Please Register before 11/7/23 at the QR code or link:

<https://tinyurl.com/4HHortClub>



SAVE
THE
DATE



February 22 - 24, 2024

Central Bank Convention Center
and Hyatt Regency Lexington

Join us
for

Kentucky Volunteer Forum 2024:

- 1,500 Volunteers, Agents & Extension Staff In Attendance
- 24 Tracks Offered in Core 4-H, FCS, ANR, Hort. & Arts Ed Content Areas
- 210 Individual Workshops Offered to Customize your own Schedule



2024 Kentucky 4-H Country Ham Project

NAME _____

ADDRESS _____

TELEPHONE _____ COUNTY _____

BIRTHDATE _____ GRADE _____

Please read each and initial you understand the requirements of the project:

By taking part in the country ham project, I am responsible for the following:	4-H Member initial	Parent /Guardian Initial
Must complete 6 hours of training under the supervision of a certified livestock volunteer.		
Giving a 3-5-minute presentation at KY State Fair on the required topic: <u>Junior (Born 2014-2010)</u> How to cook and store a country ham - Discuss the best ways to store your country ham after the fair and the various ways to cook a country ham. <u>Senior (Born 2005-2009)</u> How to market and sell Country Hams. (visual aids are optional, no digital/electronic devices) Please note – ALL SENIOR’S PRESENTATIONS MUST BE AT LEAST 2 MINUTES LONG OR THEY WILL BE DIS-QUALIFIED AND HAMS FORFIETED.		
Pay \$70.00 fee – you will receive 2 hams – Hams are to remain at County Designated facility until state fair– Will NOT be allowed to be individuals homes/facilities. (failure to complete the project, fee will NOT be refunded, and you will forfeit both hams, Upon forfeit, if the two hams are not returned an additional \$70.00 fee will be charged and if the additional fee is not paid the 4-H member will not be able to participate in next years' country ham project).		

All winning hams will be placed on display at the Kentucky State Fair and will be returned its conclusion.

Parents Signature Date

4-H'er Signature Date

Agent Signature Date

Completion of the 4-H Country Ham project makes 4-Her eligible to apply for Country Ham Scholarship, applications are due July 2024.

AGENTS NOTICE:
If your county misses the July 1 deadline to certify your county registration and your volunteer worker for state fair, you will NOT be allowed to participate in the Country Ham Project in 2025.

Agents please scan this document into 4-H Online when you sign up youth.

