

FEBRUARY



A Message from Madison!

Hi everyone!

My name is Madison Adkins and I'm the new 4-H agent here in Scott County! I am so excited to finally be here and to get to work with everyone. I would like to share with you all some background information so you can get to know me better. I am from a little city in Jessamine County called Nicholasville. In 2021 I got to graduate from Morehead State University with a degree in Agriculture Education. I have been involved with 4-H since I was in 4th grade which all started with the environmental camp field trip. I have been going to summer camp since I was 9 and have never missed a year. I have also worked many jobs through the 4-H program like being a county intern, Camp staff, and an environmental camp intern. A fun fact about me is that I got to work at Disney World last year. I can't wait to meet more of you all as I continue in this job. Don't hesitate to contact me if you ever need anything. Hope to see everyone soon.

madison.adkins@uky.edu



4-H Camp Sign-up Night!

March 4th, 6-8pm

Scott County Cooperative Extension Office

Camp Applications will not be taken before Sign-up Night

Camp Applications can be downloaded at <https://scott.ca.uky.edu>



Contact Us:

Phone
502-863-0984

Fax
502-863-2392

Website
scott.ca.uky.edu



Facebook
<https://www.facebook.com/scott4h>



Madison Adkins
4-H Agent
madison.adkins@uky.edu

Crystal Beitler
4-H Program Assistant
crystal.beitler@uky.edu

SCOTT COUNTY COOPERATIVE EXTENSION OFFICE
1130 CINCINNATI ROAD, GEORGETOWN, KY 40324

Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.



Scott County 4-H Times

FEBRUARY

All Meetings at The Scott County Cooperative Extension Office unless listed otherwise.

4-H Poultry Club

February 12th
6:00pm



4-H Livestock Club

February 21st
4:30 pm



4-H Art Club

February 20th
6:00pm



4-H Cloverbuds



February 20th
6:00pm

To sign-up, please email
crystal.beitler@uky.edu

4-H Teen Club

No meeting this month.



Shooting Sports



February 12th
6:00pm

4-H Rabbit Club

February 19th
6:00pm



4-H Horticulture Club

February 21st
6:00pm



4-H Fishing Club



February 22nd
5:30pm

CAMP CORNER



Sadie Games!!



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Weather Policy

If Scott County Schools are closed due to a weather emergency, all 4-H activities Scott County Extension Office meetings are canceled.

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FEBRUARY

4-H Needs Volunteers!

4-H Council Meeting:

March 25th @ 4:30 p.m. Scott County Ext. Office

If you are looking to get involved in 4-H as a volunteer please reach out for more information on getting started.

Do you enjoy working with youth and have skills that you could teach? We are looking for 4-H Club Volunteers with a passion for:

**Horse
Woodworking
Adventure**

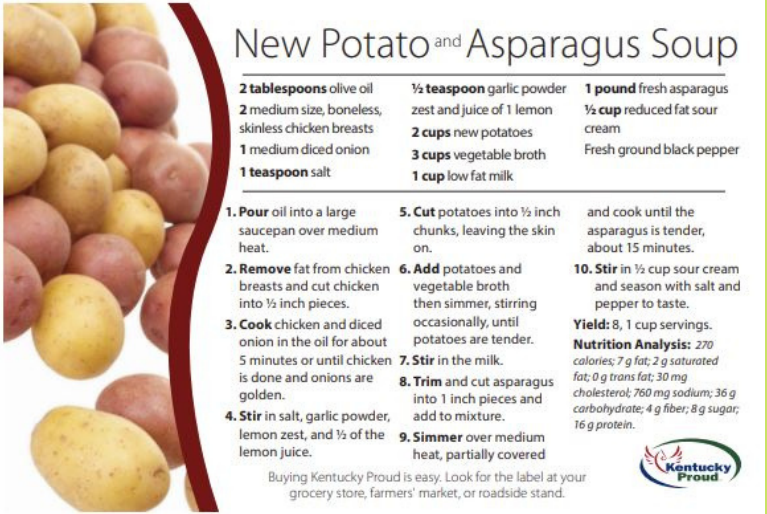
**Crochet
Dog
Shooting Sports**

**4-H Camp
Cooking
Robotics**

Leading a club entails a monthly club meeting held at the Scott County Extension office for youth ages 5-18 (may vary by specific club.) Meeting times also may vary, but must total 6 educational hours over the course of the program year. If you don't want to commit to a year-long club, we also need leaders for a workshop series or project day.

Contact us if interested! 502-863-0984

Recipe of the Month




New Potato and Asparagus Soup

2 tablespoons olive oil	½ teaspoon garlic powder	1 pound fresh asparagus
2 medium size, boneless, skinless chicken breasts	zest and juice of 1 lemon	½ cup reduced fat sour cream
1 medium diced onion	2 cups new potatoes	3 cups vegetable broth
1 teaspoon salt	3 cups vegetable broth	1 cup low fat milk
		Fresh ground black pepper

- Pour** oil into a large saucepan over medium heat.
- Remove** fat from chicken breasts and cut chicken into ½ inch pieces.
- Cook** chicken and diced onion in the oil for about 5 minutes or until chicken is done and onions are golden.
- Stir** in salt, garlic powder, lemon zest, and ½ of the lemon juice.
- Cut** potatoes into ½ inch chunks, leaving the skin on.
- Add** potatoes and vegetable broth and then simmer, stirring occasionally, until potatoes are tender.
- Stir** in the milk.
- Trim** and cut asparagus into 1 inch pieces and add to mixture.
- Simmer** over medium heat, partially covered and cook until the asparagus is tender, about 15 minutes.
- Stir** in ½ cup sour cream and season with salt and pepper to taste.

Yield: 8, 1 cup servings.
Nutrition Analysis: 270 calories; 7 g fat; 2 g saturated fat; 0 g trans fat; 30 mg cholesterol; 760 mg sodium; 36 g carbohydrate; 4 g fiber; 8 g sugar; 16 g protein.

Buying Kentucky Proud is easy. Look for the label at your grocery store, farmers' market, or roadside stand.



CLUB CORNER



Poultry Club!



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FEBRUARY



Country Ham Project



A big thank you to our leader Olivia for leading this on a snowy Monday!



VOLUNTEER CORNER



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SCOTT COUNTY

4-H Camp



Come one, come all to
4-H Summer Camp

July 15-19 2024

North Central 4-H Camp

4-H Camp Sign-up Night

March 4th, 6-8pm

Scott County Extension office

Applications will NOT be accepted before sign-up night

Applications will be available at the Extension Office
or at scott.ca.uky.edu



ALL APPLICATIONS MUST BE SUBMITTED IN PERSON
(No applications will be accepted online or by email)





University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service



4-H Youth Development



TEEN RETREAT

✿ C1-C4 2023 ✿

FRI, MARCH 8 - SUN, MARCH 10
FELTNER 4-H CAMP - LONDON, KY

Cost: \$80

Deadline: February 24

For grades 9 - 12

**Contact your county 4-H
Agent for details**

Madison Adkins

Madison.Adkins@uky.edu



DUSTIN WORTHINGTON

“I LOVE COWS”

ESSAY CONTEST



Want to win a young Cow or Heifer?

Applicants must be an active member of
4-H or FFA

Open to any youth in Kentucky

Application Deadline – March 7

Awards Program - April 4th @
Mercer Co. Extension Office



Dustin Worthington
1982-2000



Applications are available online

<https://bit.ly/24ilovecows> or visit the Dustin

Worthington “I Love Cows” Website for more information:

www.dustinworthingtonmemorial.org

Anyone who has an interest in the cattle industry, 4-H or FFA is
asked to contribute to the fund.

Contributions to the Memorial Fund please mail to:

Dustin Worthington “I Love Cows” Memorial Fund, 436 Arrowhead
Road, Harrodsburg, Kentucky 40330



Questions please contact
Dena Worthington
859-612-7260

